	100		
	<u> </u>	— (
	_	_	≂
_	_	= (σ
-		= .	_
$_{i}$		■.	_
-		'	w
_		_	
ည		= ,	_
(.)		= '	_
		=	•
_			v.
			•
20		= '	٠
- 250			
	=	-	+
			~
		_ :	_
	-		_
		_	_

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY
PATENT APPLICATION
TRANSMITTAL
Under 37 C.F.R. 1.53(b)

Attorney Docket No:	
First Named Inventor:	Feng-Wen Sun
Title:	Method And Apparatus For Encoding Data for Transmission In A Communication System
Customer No:	20991

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application including.

Transmitted herewith for ming to the patent approximately	
APPLICATION PARTS:	ACCOMPANYING APPLICATION PARTS:
1. ⊠ Specification [Total Pages 22]	4. Assignment (cover sheet and documents)
2. Drawings [Total Sheets 4]	5. Nower of Attorney (included in Oath or Declaration)
3. ⊠ Oath or Declaration [Total Pages 2]	6. Information Disclosure Statement (IDS/PTO1449)
a. Newly executed (original or copy)	a. Copies of IDS Citations
b.	7. Preliminary Amendment
i. DELETION OF INVENTORS	8. 🛛 Return Receipt Postcard (MPEP 503)
Signed Statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	9. Certified Copy of Priority Documents (If foreign priority is claimed)
• • • • • • • • • • • • • • • • • • • •	10. Other
11. CONTINUING APPLICATION:	
☐ Continuation ☐ Divisional ☐ Continuation	in-part (CIP) of prior application No. 09/114,646
Prior application information: Examiner: Pizarro, R. G	roup/Art Unit: 2661
For CONTINUATION or DIVISIONAL applications only: The or declaration is supplied under Box 3b, is considered a publication and is hereby incorporated by refere portion has been inadvertently omitted from the submitted	ence. The incorporation can only be relied upon when a
 a. Amend the Specification by inserting before the first 	
This is a divisional of U.S. Patent Application Serial No which is incorporated herein by reference	umber 09/114,646 filed on July 13, 1998, the entire contents of
b. The prior application is assigned to HUGHES ELEC	TRONICS CORPORATION.
c. \square The power of attorney of the prior application is to	
d. Please cancel claims 2 - 21 in the prior application	
e. I hereby certify that the attached papers are a true con July 13, 1998.	opy of the prior application Serial No. 09/114,646 as originally filed

=	_	
-	žű:	ĺ
=	7	
=	## ##	
1	1	
-	Sime	
		-
Õ	711	1
	1	-
æ		l
Ē	-	l
×	ž	
Ē	1	
Ŀ	311111	
=	Z.	
ī	i	

12. FEE TRANSMITTAL:									
	No. Filed				<u>E</u>	xtra	<u>Rate</u>		<u>Fee</u>
Basic Fee							\$ 740.00		\$ 740.00
Total Claims	1	_	20	=	0	x	\$ 18.00	=	\$ 0.00
Independent Claims	1	_	3	=	0	x	\$ 84.00	=	\$ 0
Multiple Dependent Claims					N	(Y/N)	\$ 270.00		\$ 0.00
TOTAL FILING FEE							.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$ 740.00

Please charge deposit account No. 50-0383 of Hughes Electronics Corporation, El. Segundo, California, in the amount of the Total Filing Fee calculated above. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment, to that deposit account.

- 13. The Commissioner is hereby further authorized to charge Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees that may properly become due or payable, as set forth in 37 CFR 1.16 and 1 17, for the entire pendency of this application without any additional authorization.
- 14. This form is being submitted in triplicate.

15. CORRESPONDENCE ADDRESS:

Name:

Hughes Electronics Corporation

Patent Docket Administration

Address:

P.O. Box 956

Bldg. 1, Mail Stop A109

City/State/Zip:

El Segundo, CA 90245-0956

Signature:

Date:

01-03-02

Name (Print/Type):

John T. Whelan, Reg. No. 32,448

Tel: Fax: 301-428-7172 301-428-2802

Certification under 37 CFR 1.10 (if applicable)

EJ398429259US EXPRESS MAIL Mailing No.

1/3/2002

Date of Deposit (m/d/yyyy)

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Ginger Fogle

(Type or printed name of person mailing application)

(Signature of person mailing application)